

A P P E N D I X C

*Appointee*

19 **Cliffside** 47  
**Achievement Award**  
*This Certifies that*

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**BY HER OWN INITIATIVE AND ABILITY HAS WON RECOGNITION  
IN THE FOLLOWING:**  
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CO-DIRECTOR

DATE

CO-DIRECTOR

**NATIONAL RIFLE ASSOCIATION**  
**JUNIOR**  
**DIPLOMA**

**THIS IS TO CERTIFY THAT**

**HAS QUALIFIED AS**

**Pro-Marksman**

*having made a score of twenty points or better, out of a possible fifty points on each of ten official N.R.A. fifty foot targets. In testimony thereof, this diploma is given at our hands this \_\_\_\_\_ day of \_\_\_\_\_ in the year of \_\_\_\_\_*

*National Rifle Association  
Washington, D. C.*

*C. B. Lister*  
SECRETARY-TREASURER

\_\_\_\_\_  
INSTRUCTOR

CAMPER'S NAME \_\_\_\_\_

PERSONAL CHARACTERISTICS - FACTOR POINTS 0-120

		Sun.				Mon.				Tues.				Wed.				Thurs.				Fri.				Sat.				Degree				
		1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	15	11	7	5	
1. Personal neatness and Cleanliness	(1st Week																																	
	(2nd Week																																	
2. Leadership Qualities	(1st Week																																	
	(2nd Week																																	
3. Personal Habits	(1st Week																																	
	(2nd Week																																	
4. Ability to get along with fellow campers	(1st Week																																	
	(2nd Week																																	
5. Punctuality	(1st Week																																	
	(2nd Week																																	
6. Ability to follow instructions	(1st Week																																	
	(2nd Week																																	
7. Courtesy	(1st Week																																	
	(2nd Week																																	
8. Discipline	(1st Week																																	
	(2nd Week																																	

1. Superior  
2. Above Average

3. Average  
4. Below Average

Total per Column \_\_\_\_\_

Grand Total \_\_\_\_\_